

**THE PARISH OF ST PETER AND ST JAMES
BELFAST**

PARISH NOTES

OCTOBER 2024

**Rector: The Rev'd Brian Lacey
St Peter's Rectory
17 Waterloo Park South
Belfast BT15 5HX**

*The Rev'd Jonny Watson
was ordained deacon
on 1st September.*

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Sunday 13th October
at 3.30pm

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Organist: Tristan Russcher

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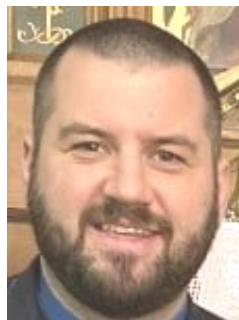
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RECTOR'S NOTES



SERVICES IN OCTOBER

Please note that our Sunday morning services begin at 10.30am throughout October.

Sunday 6th October is the **Nineteenth Sunday after Trinity**. Choral Eucharist will be celebrated at 10.30am.

Sunday 13th October is **Harvest Thanksgiving**. We will have our Family Service at 10.30am and Choral Evensong at 3.30pm.

Sunday 20th October is the **Twenty-first Sunday after Trinity**. Choral Eucharist will be celebrated at 10.30am.

Sunday 27th October is **Bible Sunday**, on which there will be service of Choral Matins at 10.30am.

On Wednesdays, there will a celebration of Holy Communion at 10.30am. On the last Wednesday of the month, which is the 30th October, this will be the traditional language service (Form One).

On Wednesday 23rd October, it will be the feast day of **St James, the Brother of our Lord**.

HARVEST THANKSGIVING

We are celebrating Harvest Thanksgiving on Sunday 13th October, with both a Family Service in the morning and Choral Evensong in the afternoon. It would be wonderful to see full attendance at church on this traditionally important day in the Church's calendar.

If you would like to help decorate St Peter's with flowers, fruit, and vegetables, please come to the church anytime from 10am until midday on Saturday 12th October. If you have artistic flair, please help with the floral arrangements. You are also very welcome to leave whatever you have for others to arrange.

This year we will be supporting the North Belfast Foodbank. You'll find an article elsewhere in these Parish Notes which explains what the Foodbank does, and lists items they would like you to donate.

REV'D JONNY WATSON

On 1st September, the Rev'd Jonny Watson (*pictured on front cover*) was ordained deacon by the Bishop of Down and Dromore, the Rt Rev'd David McClay, at Willowfield Parish Church.

Alongside the Rev'd Emma Carson (Curate of Magheralin), the Rev'd Alan McCracken (Priest-in-Charge of Moville), the Rev'd Nathan Ervine (Minister of Monkstown), Jonny joins the list of clergy who have served placements in St Peter's as part of their training for ordination. Jonny will now serve for a few years as Curate of Belvoir Parish, under the mentorship of the Rev'd Emma Rutherford. Please remember Jonny, his family, and his new parish in your prayers.

SUNDAY SCHOOL

I am very grateful to the parishioners who have agreed to lead Sunday School on a rota basis during September and October: Yvonne Crozier, Laura Lacey, Robert Long, Ashlee McCune, Adele Watt, and Graeme Watt. The children have loved the variety of teaching styles, and the leaders have been able to share the load of what can seem to be a daunting task. Thank you to all involved!

In order to ensure that the children and adults are learning similar material, we use an interdenominational resource called

Roots, which generally follows the lectionary; this means that the Bible readings used in church are often the same as those used in Sunday School.

If you would like to try your hand at leading the Sunday School, even once to see how you get on, then please let me know.

REFRESHMENTS ROTA

Sandra Hutchman is brilliant in every sense of the word, and there is no better person to ensure that we all enjoy tea and coffee after our Sunday morning services. Until recently, this involved providing refreshments every fortnight, but now we have post-service fellowship every week!

To take the burden off Sandra, we now have a tea/coffee rota on the noticeboard at the back of the church. If you would like to help in this straightforward but very welcome ministry, please sign up for any date that you like. On your day, you simply need to arrive a little earlier than usual, boil the kettles, put the cups, tea, coffee, milk, sugar, biscuits, etc, onto the trolley, and wheel it down to the back of the church. Then, when the service is over, serve the tea/coffee, and take everything back to the kitchen. Feel free to sign up in a pair if you would like to work with someone else, or else rope in a volunteer on the day to assist you!

CHURCH SEATING

As mentioned in the recent past, the 124 year old wooden seats in St Peter's are finally succumbing to old age. Woodworm and general decay have resulted in ten of them being removed in the last month (*see photo overleaf*), and undoubtedly more will need to go if the symptoms of woodworm persist. However, rather than waiting until we need to play musical chairs on a Sunday morning to see who gets a seat, the Select Vestry has decided to purchase new, more comfortable, chairs. Getting right the style, colour, and material is never going to be an easy task, as everyone will have

their own opinion. Nevertheless, we have had two tester chairs at the back of St Peter's in recent months, and I have encouraged all who have seen them to express their opinion. Armed with that knowledge, the Select Vestry will soon begin the process of selling those seats which are still in decent condition, and procuring new ones.



GREENISLAND PARISH

On the evening of Sunday 1st September, after a weekend spent celebrating their 70th Anniversary, the parishioners of Greenisland were alerted to a fire behind their halls. Caused by several children, more foolish than malicious, the blaze quickly engulfed the halls. Although not directly affected by the flames, the roof of the adjoining church was destroyed as fire fighters sought to

cool its surface with water (*see photo inset*). The interior has therefore suffered much water damage, but at least there is more to salvage than there would have been if the fire had spread.



Understandably, the clergy and parishioners of Greenisland are heartbroken. Yet, they have been buoyed by the support of so many people, not least local organisations which have gladly given them the use of rooms so that midweek groups can continue to meet.

Greenisland Methodist Church, just across the Station Road from the Church of Ireland, has welcomed the congregation to use their facilities on Sunday mornings. There is much to be thankful for, and it is a wonderful expression of how the Christian Church is the community, not the building.

As the parish finds its feet again, the Bishop has asked all parishes to raise funds to support them. Accordingly, a donation box has been placed on the table at the back of St Peter's, and money raised throughout September and October will be added to that from other parishes, and sent as a lump sum to Greenisland. If you would like still to do so, please place your cash or cheque in the box no later than Sunday 27th October. Make sure to use the Greenisland donation box and not the Free Will Offering box! Cheques should be payable to "Connor Sundry Funds". Thank you for all your support for our brothers and sisters in their hour of need.

FIRE EVACUATION DURING CHURCH SERVICES

In the event of a fire during a service of worship in St Peter's, everyone in the church should make their way outside through one of three exits: (a) the South Porch – which is the usual entrance nowadays, (b) the West Porch – which faces the Antrim Road, or (c) the connecting corridor to the halls – from which you can exit through the minor hall fire exit, the main hall entrance (if the gates are unlocked), or the main hall fire exit. Our choice of exit will largely depend on where the fire is.

Please move quietly and be considerate of those around you. In the church, the two Wardens will ensure that the porch doors are wide open, and the Officiating Minister (normally myself) will go to the halls to ensure that there is no one remaining in the minor hall, kitchen, toilets, or main hall.

If exiting from the church or the minor hall, please go to Assembly Point 1 on the grass adjacent to the Antrim Road. You will see the sign for the Assembly Point on the back of the

noticeboard. If exiting from the main hall, please go to Assembly Point 2 at the red brick wall at the bottom of the carpark. You will see the sign for the Assembly Point on the wall.

If you are a parent whose child is in Sunday School whilst you are in the church, you should – if safe to do so – go to the halls via the connecting corridor to escort your child to Assembly Point 2. If a fire prevents safe movement between the church and halls, then the Sunday School leaders will take your child to the Assembly Point.

Always follow any instructions given to you by the Officiating Minister and Churchwardens, and be mindful of members of the congregation who have mobility issues or who are disorientated. If you can assist those around you in exiting safely, please do.

Altar Guild Rota for October

Date	Time	Set-up	Wine Cruet	Wine Chalice	Colour	Location
Wednesday 2nd	10.30am	Jim Wilson	Robert Long	Dora Hanna	Green	Resurrection
Sunday 6th	10.30am	Dora Hanna	Dora Hanna	David Cromie	Green	Chancel
Wednesday 9th	10.30am	Margaret McK Black	Margaret McK Black	Robert Long	Green	Resurrection
Wednesday 16th	10.30am	Kathryn Hennessy	Robert Long	Rosemary Johnston	Green	Resurrection
Sunday 20th	10.30am	Robert Long	David Cromie	Robert Long	Green	Chancel
Wednesday 23rd	10.30am	Rosemary Johnston	Margaret McK Black	Dora Hanna	Red	Resurrection
Wednesday 30th	10.30am	Rector	Dora Hanna	Robert Long	Green	St James



PAUSE FOR THOUGHT AND PRAYER

by Rosemary Johnston

MOSES

The Onward Journey

(continued from last month)

When all the people were safely across the Red Sea (or Sea of Reeds), Moses sang a (very long) song, praising and glorifying God for his guidance and protection. His sister Miriam followed this with women playing tambourines. But as the people moved on, the joy of freedom was replaced by grumbling and complaining as they ran short of food and water; some saying they were better off in Egypt. ‘God’s method of provision is designed to teach them obedience, and daily dependence upon him’. At Marah the water was bitter and God told Moses to throw a piece of wood into it and it became sweet. Then God said that if they gave heed to his commandments and kept his statutes, he would not bring diseases upon them as he had upon the Egyptians—how well do we keep God’s commandments and statutes in 2024? But the Israelites complained against Moses and Aaron when food and water ran out. Moses cried to God who gave them manna—a flaky substance—which was Israel’s staple food for 40 years, ceasing abruptly when they entered Canaan. There were also flocks of quails whose migratory route was across the wilderness. Later God told Moses to strike the (limestone) rock at Sinai and water poured forth. Later Joshua and a group of men, on Moses’ orders, attacked and defeated a tribe of Amalekites (descendants of Esau). Moses brought the people through the wilderness to the foot of Mount Sinai where they set up camp. Moses then went up the mountain and spoke with God who explained his plans for the Israelites. God said, “If you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation.” Moses spoke to the people, then returned to the mountain to receive God’s instruction covering every aspect of life and worship, including priests’

vestments. God said that if the people were obedient he would promise them the conquest of Canaan. Moses told the people all the words that God commanded him. The people all answered as one, 'Everything that the Lord has spoken we will do'. Then on God's command Moses consecrated them. After more discussions with God, Moses was given the words we know as the Ten Commandments. After speaking to the people, Moses returned to the mountain to receive more instructions, including those about constructing the tabernacle and the ark of the covenant, as well as the two tablets of the covenant. But Moses was away 40 days and nights and the people became impatient. With Aaron's help they constructed a golden calf and, when God saw it, he was very angry and wanted to punish the people severely, but Moses pleaded for them, although when he saw the golden calf he was so angry he smashed the tablets. In his anger God sent a plague. The tablets were replaced and the covenant renewed. Then the Lord told Moses that he and the people were to leave Sinai to go to the land that he had promised Abraham, Isaac and Jacob that he would give them. But after spies brought back a bad report of Canaan, the people rebelled. God was so angry he let them be shepherds in the wilderness for 40 years. And so the Israelites continued their long journey, with many battles and difficulties. Towards the end of the journey, God told Moses 'to ascend Mount Nebo which is in the land of Moab, across from Jericho, and view the



land of Canaan which I am giving to the Israelites for a possession. You will die there on the mountain that you ascend and shall be gathered to your kin, as your brother Aaron died on Mount Hor and was gathered to his kin, because both of you broke faith with me among the Israelites at the waters of Meribath—kadesh in the wilderness of Zin, by failing to maintain my holiness among the Israelites. Although you may view the land from a distance you shall not enter the land that I am giving to the Israelites'. When Moses knew he was dying he blessed all the people and then he went up Mount Nebo in the land of Moab, where he died. He was 120 years old—he was succeeded by Joshua. Moses is seen again, along with Elijah when Peter, James and John are on the mountain when Jesus is transfigured.

We too are a rebellious people. What are our 'golden calves'?

*Heavenly Father,
please help us to put you first in our lives. Amen.*

PARISH REGISTER

Christian Burial

"At rest in the Lord."

Inez Parkinson

Cremation at Roselawn

on 9th September 2024

Jean Wright

Cremation at Roselawn

on 13th September 2024

DISCIPLESHIP GROUP

The new season of our monthly Discipleship Group starts on Thursday 3rd October at 7.30pm. We will be commencing a seven-session course, entitled "Calling Out", which explores the topic of evangelism and should act as a helpful tool to encourage us to share our faith with others. Everyone is welcome to attend.

NORTH BELFAST FOODBANK

North Belfast Foodbank is a local community-based project. Our aim is to be a collaborative project that engages with the whole community to tackle hunger and poverty in our local area. Would you consider helping the food bank this Harvest time?

Our food bank helps individuals and families through the provision of emergency food and compassionate, dignified support to people locked in crisis. Non-perishable, in-date food is donated by local organisations and the general public at a range of places, such as schools, churches, and businesses, as well as supermarket collection points. Professionals such as advice agencies, support agencies, health visitors, social workers and other community-based support workers identify people in crisis and issue them with a food bank voucher. This means people can receive a nutritionally balanced food bank parcel of non-perishable food from our project and will be welcomed with a cuppa, a biscuit, and a listening ear.

Our food bank network helps people break free from poverty by providing additional support to help people resolve the crises they're facing, such as debt advice, mental health support, or benefits guidance. Food banks rely on the support of their local communities to support people in crisis.

Unfortunately, the needs of our local community are greater than ever. During the last year, North Belfast Foodbank provided 4,296 emergency food parcels to people who can't afford the essentials. That's up 41% on the same period in 2023 (3,050) and 152% on 5 years ago (1,705).

Our foodbank is part of The Trussell Trust's UK foodbank network, which gave close to 3 million emergency food parcels between April 2022 and March 2023. A large proportion of this food came from Harvest collections for their local food bank.

We need your help.

Thank you!

4,296

Food parcels
distributed
in the last year

41%

Increase on
last year

152%

Increase on
five years ago

Shopping List

- Tinned meats
- Tinned tomatoes
- Tinned potatoes
- Tinned vegetables
- Jam
- Custard/Rice Pudding
- Tea/Coffee
- Rice/Noodles
- Cooking Sauces
- Biscuits



Harvest Thanksgiving
at St Peter's
Sunday 13th October
10.30 am

SHOE BOX APPEAL

Bring some joy this Christmas

Transforming lives through Christian care for body and soul



Find:

Find an average-size shoebox. Decide who to fill it for; a child, a teenager, a man or a woman.

Wrap:

your box and lid separately so that the lid can be removed without tearing the paper.

Pack:

Gather the items, removed any excess packaging and pack into the box.

Check:

On the checklist, tick the items you have put in your shoebox and note any that are not on the list.

Donate:

Secure the ticked checklist to the outside of the shoe box lid using sticky tap. Detach the donation envelope as instructed and place with your donation inside the box. Keep the lid on with a rubber band.

Deliver:

Bring your shoe box to church or the parish office no later than **Sunday 10th November**. If you are unable to come to church please contact David Cromie, tel 9077 5669 or email davidcromie@stpeterbelfast.org and he'll arrange a mutually convenient time to collect it from you.



**ESSENTIAL ITEMS
(ALL ITEMS MUST BE NEW)**

Please include the items highlighted opposite:

Toiletries (NO TALCUM POWDER)

- Shampoo/Shower gel
- Face cloth/ Moist wipes
- Deodorant
- Moisturising Cream
- Comb/Brush
- Sanitary Products
- Shaving foam/Razors

Miscellaneous

- New Make-up
- Sewing Equipment
- Household Candles
- Screwdrivers/Pliers
- Household products

Stationery

- Pens/Pencils/Sharpener
- Notepads/
Colouring books
- Rulers/Rubbers

Clothes and other Items

(T-shirts/Pyjamas/
Jumpers/Shirts) etc

-
-
-
-

- Toothbrush and
Toothpaste**
- Hat, scarf, gloves**
- Soap**
- Underwear/
Socks/Tights**
- Small Toy***
- Sweets***

NOTE* *Small toy for boys and girls such as, cars, dolls, balls.*

*A **small gift** for teens and adults. Please only include new items.*

** (No chocolate or any other food) 'Best before' date no earlier than 31 March next year. No loose sweets, lollies or undated bags of sweets.*

Do not include used or damaged items; war related items such as toy guns or knives or military figures; hand-made or knitted stuffed toys; chocolate or any food other than sweets. Chocolate Eclairs and Chocolate Limes are not allowed; books that are mainly words should also not be included.

Please tick the box next to who the box is for and the age of the female or male you have filled this box for:



Female



Male

- Preschool** age.....
- Primary** age.....
- Teenager** age.....
- Adult** age.....
- Elderly** age.....



St Peter's Bridge Club

The Bridge Club meets every Wednesday at 2pm for an afternoon filled with laughter, lively competition and tactical discussion.

With cards in hand and an air of excitement, the members enjoy every moment, both at the bridge table and around it.

The club enjoys excellent attendance, usually with seven tables, each with two partnerships. A high standard of play is reflected in these partnerships, which is the essence of effective bidding, play and defence.

Further, the sweets are as plentiful as the smiles.

It is always most rewarding when good company meets good play.

Here's to many more afternoons of fun, friendship and fantastic games of bridge!

Florrie Greer

PARISHIONER CONTACT DETAILS

For speed of communication and to keep our records up to date, please send your email address to the Parish Office at: annecromie@stpeterbelfast.org
Also, please don't forget to let us know if you move house, change any of your telephone numbers, or your email addresses. Thank you.

A Pastoral Letter from Bishop George

“Teacher, which is the greatest commandment in the Law?”

“Jesus replied 'Love the Lord your God with all your heart and with all your soul and with all your mind'. This is the first and greatest commandment. And the second is like it: 'Love your neighbour as yourself'. All the Law and the Prophets depend on these commandments”. *Matthew 22:36-40*

This Pastoral letter comes in response to the recent street protests, rise of hate crime and intimidation, and deliberate spreading of fear around topics of racial diversity and immigration. Christians have specific obligations to society in general and also to those from different countries and cultures who share our neighbourhoods.

We enjoy an incalculable blessing by living in a free society in which we have many opportunities to contribute to our collective well-being. As citizens we have a responsibility to deepen democratic culture, not to divide it. This requires working for the common good, using the many ways open to us to work with civility and courtesy for a better life for all, most especially for the next generation.

The Christian attitude to society is based on the fundamental belief in the sanctity of every human life and the inherent dignity of every human person; all are made in the image and likeness of God. It was CS Lewis who said that next to the Sacrament of Holy Communion, the holiest thing we will encounter in our everyday lives is another human individual.

It is often forgotten that this outlook (on which the very principle of “universal human rights” depends) has its origins in the thought world of the Hebrew Scriptures and was embodied in the life of Jesus Christ. It was first fully articulated by the Apostle Paul and much of what the Church has believed for centuries is now implicit in the language, laws and practice of secular society. Thus, to threaten or deny the fundamental dignity and equality of each human being, regardless of their race, creed or citizenship status, is unequivocally sub-Christian.

In fact, Christians have the advantage of having been given explicit teaching and principles on our responsibilities to our fellow humans. This teaching finds its clearest and most compelling expression in the Parable of the Good Samaritan and its eternal embodiment in the life, voluntary sacrifice and resurrection of Our Lord Jesus Christ. It is no coincidence that that parable was told by Jesus in answer to a direct question “Who is my neighbour?”

Our Lord and His Apostles never intended that the Church which he founded and of which He is the Head should be a group of people who were withdrawn from society, owing obligations only to fellow believers. On the contrary, the little communities of believers who constituted the early Church were to be the places where the highest form of civic responsibility was to be learned and practiced. For the follower of Christ, the needs of others are to be prioritised over our own needs. Church was to be a place where each person was treasured, where people would share with others the unconditional love and acceptance that they had known through Christ: Jew and Gentile, slave and free, men and women. The clearest summary of that are words with which you will all be familiar and which are repeated each time we celebrate the Eucharist:

“You shall love the Lord your God with all your heart, with all your mind and with all your strength and your neighbour as yourself. On these two commandments depend all the law and the prophets”.

Among the many virtues which can be nurtured by constant reflection on this foundational teaching is to make Christians alive to the times when people in civic or public life are using language that demeans or diminishes human beings, or when they are telling lies about what human beings (or indeed God) are actually like. This should especially be the case when public debate is focused on creating fear and scapegoats. People sitting in our pews on Sundays, living in our localities or serving in our communities who come from different cultures and countries, or who are simply people of colour, should never have to wonder are they people whose presence adds richness or diversity to our communities or are they someone else’s ‘legitimate concern’.

It is in that spirit that we wish to reassure people from other cultures or countries or simply people of colour who may hear or read this Pastoral Letter that we appreciate your presence and the grace which you bring to us.

We wish also to thank all clergy and parishioners who have been working very hard on the ground, and often in challenging circumstances or even in a hostile environment, to care for all their neighbours. You are people who have been called after His Name and in your acts of love and courage have been faithful witnesses to His Name and a blessing to your communities.

What can we do in our everyday lives to put the teaching of the Parable of the Good Samaritan into effect?

- Most obviously we must include people from different backgrounds in the life and witness of our parishes; there is much we can learn from them
- It is also best to 'think local' and be aware of people's heightened concerns at this time. A little note of encouragement and friendliness might be less alarming than a knock on the door.
- Where people are obviously fearful, even of leaving the house, stand with them visibly and, if necessary courageously.
- The Irish Council of Churches of which the Church of Ireland was a founder member, has recently published a Handbook entitled 'From every Nation' on these matters, which would be a very useful long-term resource.
- The Diocese of Down and Dromore have also published a booklet, which takes its title from the words of the Parable of the Good Samaritan "Go and do likewise'.

There will of course be other ways of helping that you will be aware of in your local circumstances, and we would encourage you to be creative and sensitive in whatever you decide to do to witness to the relentless love of God for all who are made in His image.

In Christ
+ George Connor

SERVICE SCHEDULE FOR OCTOBER

SERVICE	OFFICIANT	LECTOR	PREACHER	INTERCESSOR
WEDNESDAY 2ND OCTOBER (GREEN)				
10.30am Holy Communion	Rector	-	Rector	Quintin Mulligan
SUNDAY 6TH OCTOBER—THE NINETEENTH SUNDAY AFTER TRINITY (GREEN)				
10.30am Choral Eucharist	Rector	-	Rector	Sandra Hutchman
WEDNESDAY 9TH OCTOBER (GREEN)				
10.30am Holy Communion	Rector	-	Rector	Rosemary Johnston
SUNDAY 13TH OCTOBER—HARVEST THANKSGIVING (GREEN)				
10.30am Family Service	Rector/ David Cromie	-	Rector	David Cromie
3.30pm Choral Evensong	David Cromie	Nigel Macauley	-	David Cromie*
WEDNESDAY 16TH OCTOBER (GREEN)				
10.30am Holy Communion	Rector	-	Rector	Robert Long
SUNDAY 20TH OCTOBER—THE TWENTYFIRST SUNDAY AFTER TRINITY (GREEN)				
10.30am Choral Eucharist	Rector	Robert Long	Rector	Robert Long
WEDNESDAY 23RD OCTOBER —SAINT JAMES, THE BROTHER OF OUR LORD (RED)				
10.30am Holy Communion	Rector	-	Rector	Jim Wilson
SUNDAY 27TH OCTOBER—BIBLE SUNDAY (GREEN)				
10.30am Choral Matins	Dora Hanna	Anne Stewart	Rector	Dora Hanna
WEDNESDAY 30TH OCTOBER (GREEN)				
10.30am Holy Communion 1662	Rector	Robert Long	-	Robert Long*

North Belfast Historical Society



17th October at 7.30pm

Speaker: Hugh Daly

Subject: One hundred years of Cliftonville Golf Club

Our annual subscription is £15

Non-member £4 to attend a meeting.

We look forward to seeing you.

Daphne McClements (Chairman)

Our Church Family

Please let us know about any happy events or exciting news within our parish family. Good news is always worth sharing!

Date for your
diary ...

THE PRIORY SINGERS

Christmas Concert

SUNDAY 8TH DECEMBER

IN SAINT ANNE'S CATHEDRAL

MUSICAL DIRECTOR: PHILIP BOLTON MBE

Tickets will be available from St Peter's Parish Office.

*You may be interested to know that The Priory Singers
will be performing Maurice Duruflé's Requiem
in St Anne's Cathedral, along with the cathedral choir,
on Remembrance Sunday, 10th November, at 7pm.
All welcome.*

HAPPY BIRTHDAY

to those with birthdays this month:

Samuel Cromie, Margaret Patterson, Forde Patterson,
Rebecca Douglas-Smith, Ryan Delaney, David Cromie.

May the Lord bless you and keep you.

Please note the dates for the following meetings:

Senior Officers

Friday
4th October
at 11.30am
in St James'

Select Vestry

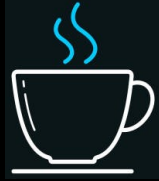
Monday
21st October
at 7.30pm
in St Peter's church.

If you would like to support the worship, mission, and ministries of St Peter's, please deposit your FWO envelope or loose money in the box at the back of the church. If you prefer to donate by Apple Pay, Google Pay, PayPal or by credit/debit card, please scan this QR code on your phone. Thank you.



DO YOU HAVE A FOOD ALLERGY?

When refreshments are being served at church, if you have a food allergy or a special dietary requirement, please inform a member of the hospitality team.



TIMETABLE

Sunday

10.30am: Sunday Service and Kids' Church

Monday

10.30am: Walking Group

6pm: Glandore Dog Training Club

7.30pm: Select Vestry (3rd Monday in month)

Tuesday

10.30am: Crafty Goodness

7.30pm: Priory Singers

Wednesday

10.30am: Holy Communion

11.30am: Bible Study

2pm: Bridge Club

5pm: Unislim

6.30pm: PhysioPilates

7.45pm: Choir Practice

Thursday

9am: Baby Sensory

10am: Chair PhysioPilates

6pm: Rainbows

7pm: Brownies

7.30pm: Discipleship Group (1st Thursday in month)

7.30pm: Bible Fellowship (2nd & 4th Thursdays in month)

7.30pm: Historical Society (3rd Thursday in month)

8pm: Guides and Senior Guides

Friday

10.30am: PhysioPilates

4pm: Speech and Drama

*For more information on the parish organisations
(including start back dates for the new season)
please contact the appropriate personnel listed on the back page.*

OCTOBER FLOWER LIST

6TH DAPHNE McCLEMENTS IN MEMORY OF HER PARENTS
13TH HARVEST THANKSGIVING
27TH QUINTIN MULLIGAN IN MEMORY OF HIS PARENTS
AND HIS WIFE, EVIE



Thank you to all who give of their time and effort in beautifying the church with flowers. If practical, flowers should be in keeping with the liturgical colour of the season, particularly during Advent and Lent.

Parish Notes On-line

The Parish Notes can be read in full colour on our website. Visit www.stpeterbelfast.org

If your business would like to advertise in our Parish Notes please contact the Parish Administrator, Anne Cromie. Contact details on back cover.



COURTYARD CAFÉ isn't just about great food and drinks—it's about creating a community. Our bright, open courtyard is the perfect space to relax, connect, and share moments with friends old and new. Whether you're catching up after a workout, taking a break from your routine, or simply enjoying some quiet time, our café offers a welcoming environment.

*Mon to Fri 9am-7pm Sat/Sun 10am-4pm
96 Templemore Ave, Belfast BT5 4FW*

Prayer

If you would like your name added to our prayer list, please get in touch with Rosemary Johnston, tel 028 90 840 534, or go to www.stpeterbelfast.org/prayer and fill out the form.

Please send material for the November issue of Parish Notes to:

*Anne Cromie,
Parish Administrator,
St Peter's Church,
Fortwilliam Drive,
Belfast BT15 4EB*

*or email:
annecromie@stpeterbelfast.org
by Monday 21st October.
Thank you.*

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Safeguarding Trust:	Phillip Williamson	028 9087 8355	phillipwilliamson@stpeterbelfast.org
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